

ARABIAN VALLEY SEWERAGE COMMISSION APPLICATION FOR A SEWER USE PERMIT

INDUSTRIAL 120-2445			
8110	8115	8120	8205
NOV 18 2003			

SECTION A

1. Company Name: MPT Delivery Systems, Inc.
2. Permit Number if applicable: NA
3. Location: 95 Prince Street, Paterson
New Jersey Zip Code: 07501
4. Mailing Address: C/O Pharmchem Laboratories, Inc.
265 Harrison Avenue, Kearny, NJ Zip Code: 07032
5. Person to contact concerning information provided in this application:
Name of Contact Official: Colin MacIntyre
Title: Vice President Phone No.: (201) 246-1000
Address: C/O Pharmchem Laboratories, Inc.
265 Harrison Ave., Kearny, NJ Zip code: 07032
6. Number of Employees - Full Time: 45 Part Time: 2
Number of Work Days Per Year: 264
Number of Shifts Per Day: 3
7. If property is owned indicate block and lot number(s): N/A
Assessed Value: —
8. If property is rented indicate name and address of owner:
420 Grand Street Urban Renewal Association
808 High Mountain Road Franklin Lakes, NJ 07417
Total square feet rented: 26,000
9. List NJPDES Permit Number if applicable, NA and
Name of receiving Body of Water entered —

1-5-03

NO CHANGE TO OPERATION

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**PASSAIC VALLEY SEWERAGE COMMISSIONERS
APPLICATION FOR A SEWER USE PERMIT**

SECTION A

1. Company Name: MPT Delivery Systems, Inc.
2. Permit Number if applicable: NA
3. Location: 95 Prince Street, Paterson
New Jersey Zip Code: 07501
4. Mailing Address: c/o Pharmachem Laboratories, Inc.
265 Harrison Avenue, Kearny, NJ Zip Code: 07032
5. Person to contact concerning information provided in this application:
Name of Contact Official: Colin MacIntyre
Title: Vice President Phone No.: (201) 246-1000
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Total square feet rented: 26,000
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Name of receiving Body of Water entered —

SECTION B

WATER DATA

10. Water Source: (Circle all appropriate answers)

Purchased

☒ Y ☐ N

Well

Y - N

If Y, is it metered

Y - N

River

Y - N

If Y, is it metered

Y - N

11. Name of purchased water supplier: Passaic Valley Water Commission

List all Account #'s: _____

122777-9796212. Water Received: From Mo. Oct Yr. 02 Through Mo. Sep Yr. 03.

(* Next to a figure means it is estimated).

	<u>PURCHASED</u>	<u>WELL</u>	<u>RIVER</u>	<u>TOTAL</u>
1 st Qtr.	224,400	N/A	N/A	224,400
2 nd Qtr.	575,960	N/A	N/A	575,960
3 rd Qtr.	291,720	N/A	N/A	291,720
4 th Qtr.	344,080	N/A	N/A	344,080

GRAND TOTAL 1,436,160

Report in gallons

13. Water Use and Disposition (*Next to a figure means it is estimated).

	Gallons Sanitary/Combined Sewer	Discharged Stormwater/River/ Ditch	Gallons Used Other
Sanitary service only	151,216	N/A	
Process waste water	964,071	N/A	
Cooling water	NA	N/A	
Evaporation			386,222
Contained in the product			6,459
Other (describe)			N/A

GRAND TOTAL 1,436,160

SECTION B (continued)

14. Process wastewater which is discharged as above is metered as follows:

To the Separate Sanitary Sewer	Y - N
To the Combined Sewer	<u>(Y)</u> - N
To the Storm Sewer	Y - N
River or Ditch	Y - N

15. Waste hauler information: List all firms and/or independent contractors used to remove process waste or sludge from this facility. NONE

Contractor	Address	Icc #	Waste type handled

SECTION COPERATIONAL CHARACTERISTICS

16. Discharge of Industrial Waste is continuous NO
or intermittent yes each operating day.

If the discharge is intermittent, it occurs between the following hours: varies

17. Brief description of Manufacturing or other activity performed: Food, pharmaceutical
and specialty manufacturer

List SIC CODE #: 2022

18. Principal Raw Materials used: Glucosamine, Chondroitin, Acetaminophen,
starch, guar gum, magnesium hydroxide, povidone

19. Principal Products or Services: Food, Nutritional,
and analgesic bulk formulation

20. Describe seasonal variations, if significant, giving dates, volumes, rates, hours, etc.
Include variations in product lines which affect waste characteristics: NONE

Does this facility shutdown for vacation(s)? yes If so, is it basically the same time each year. yes Provide dates usually shutdown week of July 4

SECTION D

MONITORING

21. Describe any pretreatment process or effluent monitoring system in use:

Outlet NONE

Outlet NONE

Outlet

22. Sampling information:

<u>Outlet</u>	<u>Contains Industrial Waste</u>	<u>Sampler Type</u>	<u>Refrigerated</u>
	<u>yes</u>	<u>composite</u>	<u>yes</u>
	<u>yes</u>	<u>composite</u>	<u>yes</u>

SECTION D (continued)

23. Volume Information:

<u>Outlet</u>	<u>Daily Flow (Gallons)</u>	<u>Metered (Y - N)</u>	<u>Type</u>	<u>Date</u>
1	4772	N/A	N/A	N/A
2	2045	N/A	N/A	N/A

24. Frequency of calibration of each flow meter: Meters are maintained by
water utility

25. Attach plot plan of the property showing:

- all existing or proposed sewer and drain lines (including outlets to a storm sewer, river or ditch);
- sample point(s); Monitoring or Pretreatment Equipment; Incoming meter(s); Well meter(s); Internal meter (s); Flowmeter(s).
- details of the connection(s) to the municipal (or PVSC) sewer, including the distance and direction of each connection from the nearest street intersection.

SECTION EANALYSIS OF INDUSTRIAL WASTE

26. Analysis for Industrial Waste must be a proper sample taken for each outlet.

OUTLET NO. 1 Locker Room

Report to the nearest unit: XX. Except where indicated with (1) Example: 15 mg/l			Report to the nearest hundredth: 0.XX Except where indicated Example: 0.36 mg/l		
Code	Parameter	Value	Code	Parameter	Value
0200*	Radioactivity (PL-1)	NA	1097*	Antimony (Sb)	ND 0.0200
0500	Total Solids	206	1002*	Arsenic (As)	ND 0.00800
0505	Volatile Solids	69	1022*	Boron (B)	ND 0.100
0530	Total Suspended Solids	14.0	1027	Cadmium (Cd)	ND 0.00400
0540	Volatile Suspended Solids	12.0	1034*	Chromium Total (Cr)	NA
0555	(1)(3) Petroleum Hydrocarbons	ND 0.500	1042	Copper (Cu)	0.0364
0310	Biochemical Oxygen Demand (BOD)	38.1	1045*	Iron (Fe)	0.445
			1051	Lead (Pb)	ND 0.00500
0340	Chemical Oxygen Demand (COD)	235	0720*(3)	Cyanide (Cn)	ND 0.0400
			1900	Mercury (Report to 0.XXX)	ND 0.000200
0680	Total Organic Carbon (TOC)	38.2	1067	Nickel (Ni)	ND 0.0100
			1147*	Selenium (Se)	ND 0.00500
9000	pH(standard unit range)	7.10	1077*	Silver (Ag)	ND 0.00200
0610	(1) Ammonia as N	0.6	1102*	Tin (Sn)	ND 0.100
0550	(1)(3) Total Oil & Grease	ND 5.00	1092	Zinc (Zn)	0.119
0745*	(1) Sulfide	ND 0.1	2730	Phenol	0.185
0507*	(1) Ortho Phosphates as P	ND 0.0500	4053*	Pesticides (Report to 0.XXX)	NA
0625*	(1) Kjeldahl N as N	5.14			
9998*	(2)(3) TTO (Report to 0.XXX)	NA	9999*(3)	TTVO (Report to 0.XXX)	NA

FOOTNOTES:

- (1) Report results to the nearest tenth, i.e., 1.6 mg/l.
- (*) Analyze for this if reasonably expected to be present in the discharge unless otherwise exempted.
- (2) See instructions.
- (3) Grab sample required

Rev: 1/87
8/89
7/90
9/94
8/95
11/95
07/98

SECTION E**ANALYSIS OF INDUSTRIAL WASTE**

26. Analysis for Industrial Waste must be a proper sample taken for each outlet.

OUTLET NO. 2 Warehouse

Report to the nearest unit: XX. Except where indicated with (1) Example: 15 mg/l			Report to the nearest hundredth: 0.XX Except where indicated Example: 0.36 mg/l		
<u>Code</u>	<u>Parameter</u>	<u>Value</u>	<u>Code</u>	<u>Parameter</u>	<u>Value</u>
0200*	Radioactivity (PL-1)	NA	1097*	Antimony (Sb)	ND <0.0200
0500	Total Solids	252	1002*	Arsenic (As)	ND <0.00800
0505	Volatile Solids	112	1022*	Boron (B)	ND <0.100
0530	Total Suspended Solids	21.0	1027	Cadmium (Cd)	ND <0.06700
0540	Volatile Suspended Solids	22.0	1034*	Chromium Total (Cr)	NA
0555	(1)(3) Petroleum Hydrocarbons	0.546	1042	Copper (Cu)	0.0322
0310	Biochemical Oxygen Demand (BOD)	106	1045*	Iron (Fe)	0.545
			1051	Lead (Pb)	0.0108
0340	Chemical Oxygen Demand (COD)	226	0720*(3)	Cyanide (Cn)	ND <0.0400
			1900	Mercury (Report to 0.XXX)	ND <0.00206
0680	Total Organic Carbon (TOC)	119	1067	Nickel (Ni)	ND <0.0100
			1147*	Selenium (Se)	ND <0.00500
9000	pH(standard unit range)	7.48	1077*	Silver (Ag)	ND <0.00200
0610	(1) Ammonia as N	0.580	1102*	Tin (Sn)	ND <0.100
0550	(1)(3) Total Oil & Grease	151	1092	Zinc (Zn)	0.0998
0745*	(1) Sulfide	ND <0.1	2730	Phenol	21.3
0507*	(1) Ortho Phosphates as P	ND <0.0500	4053*	Pesticides (Report to 0.XXX)	NA
0625*	(1) Kjeldahl N as N	9.04			
9998*	(2)(3) TTO (Report to 0.XXX)	NA	9999*(3)	TTVO (Report to 0.XXX)	NA

FOOTNOTES:

- (1) Report results to the nearest tenth, i.e., 1.6 mg/l.
- (*) Analyze for this if reasonably expected to be present in the discharge unless otherwise exempted.
- (2) See instructions.
- (3) Grab sample required

Rev: 1/87
8/89
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11/95
07/98



Analytical Results



LEN LACARA
MPT DELIVERY SYSTEMS, INC.
C/O: LOCKER ROOM I
95 PRINCE STREET
PATERSON, NJ 07501

Regarding:

LEN LACARA
MPT DELIVERY SYSTEMS, INC.
C/O: LOCKER ROOM I
95 PRINCE STREET
PATERSON, NJ 07501

Account No: AW0418, MPT DELIVERY SYSTEMS, INC.
Project No: AW0418, MPT DELIVERY SYSTEMS, INC.

P.O. No:
PWSID No:

Inv. No: 559777

Sample Number Sample Description
L1146418-1 I LOCKER ROOM COMPOSITE
Received Temp: 37°F Iced (Y/N): Y

Samp. Date/Time/Temp Sampled by
12/04/03 00:00am NA°F Customer Sampled

Parameter	Method	Result	RLs	Test Date, Time, Analyst
SILVER	EPA 600 Method 200.7	ND mg/l	0.00200 mg/l	12/18/03 09:03AM GJH
ARSENIC	EPA 600 Method 200.7	ND mg/l	0.00800 mg/l	12/18/03 09:03AM GJH
BORON	EPA 600 Method 200.7	ND mg/l	0.100 mg/l	12/18/03 09:03AM GJH
CADMIUM	EPA 600 Method 200.7	ND mg/l	0.00400 mg/l	12/18/03 09:03AM GJH
COPPER	EPA 600 Method 200.7	0.0364 mg/l	0.00300 mg/l	12/18/03 09:03AM GJH
IRON	EPA 600 Method 200.7	0.445 mg/l	0.0250 mg/l	12/18/03 09:03AM GJH
MERCURY	EPA 600 Method 245.1	ND mg/l	0.000200 mg/l	12/10/03 12:16PM JAD
NICKEL	EPA 600 Method 200.7	ND mg/l	0.0100 mg/l	12/18/03 09:03AM GJH
LEAD	EPA 600 Method 200.7	ND mg/l	0.00500 mg/l	12/18/03 09:03AM GJH
ANTIMONY	EPA 600 Method 200.7	ND mg/l	0.0200 mg/l	12/18/03 09:03AM GJH
SELENIUM	EPA 600 Method 200.7	ND mg/l	0.00500 mg/l	12/18/03 09:03AM GJH
TIN	EPA 600 Method 200.7	ND mg/l	0.100 mg/l	12/18/03 09:03AM GJH
ZINC	EPA 600 Method 200.7	0.119 mg/l	0.00500 mg/l	12/18/03 09:03AM GJH
BIOCHEMICAL OXYGEN DEMAND	SM 19th Ed. 5210B	38.1 mg/l	13.2 mg/l	12/05/03 01:00PM LS
CHEMICAL OXYGEN DEMAND	HACH METHOD 8000	235 mg/l	20.0 mg/l	12/11/03 09:00AM DGP
TOTAL SULFIDE AS S	EPA 600 Method 376.2	ND mg/l	0.100 mg/l	12/09/03 09:00AM JG
KJELDAHL NITROGEN	EPA 600 Method 351.2	5.14 mg/l	2.40 mg/l	12/08/03 09:00AM CWM
AMMONIA NITROGEN AS N	SM 19th Ed. 4500-NH3-D	0.600 mg/l	0.100 mg/l	12/17/03 08:00AM DGP
ORTHO PHOSPHATE AS P	SM 19th Ed. 4500P-E	ND mg/l	0.0500 mg/l	12/05/03 03:00PM TS
PHENOL	EPA 600 Method 420.1	0.185 mg/l	0.0300 mg/l	12/12/03 02:48PM MJP
TOTAL ORGANIC CARBON	EPA 600 Method 415.1	38.2 mg/l	5.00 mg/l	12/08/03 08:00AM JW
TOTAL SOLIDS	SM 19th Ed. 2540B	206 mg/l	10.0 mg/l	12/08/03 01:00PM PP
TOTAL SUSPENDED SOLIDS	SM 19th Ed. 2540D	14.0 mg/l	2.00 mg/l	12/10/03 12:08PM TR
TOTAL SUSPENDED VOLATILE RESIDUE	SM 19th Ed. 2540D	12.0 mg/l	2.00 mg/l	12/08/03 12:50PM TR

A result of "ND" indicates the concentration of the analyte tested was either not detected or below the RLs.
Definitions: ND=not detected; NEG=negative; POS=positive; COL=colonies; RLs=laboratory reporting limits; L/A=laboratory accident;
TNTC=too numerous to count
A result marked with "DRY" indicates that the result was calculated and reported on a dry weight basis.
All analysis, except field tests are conducted in Southampton, PA unless otherwise identified.
The test "ph lab" is analyzed upon receipt at the laboratory, the result will not be suitable for regulatory purposes.
Actual times of analysis for parameters reported <24 hrs are available upon request. All testing is completed within the required holding time unless otherwise noted..
QC Inc's laboratory certification ID's are: Southampton (NELAP) PADEP 09-131, NJDEP PA166. NON-NELAP labs: Wind Gap-NJ PA001, Alltest-NJ 02015, Vineland-NJ 06005; PA 68-580.
All samples are collected as "grab" samples unless otherwise identified.

Allen D. Schopbach, President



Analytical Results



Account No: AW0418, MPT DELIVERY SYSTEMS, INC.
Project No: AW0418, MPT DELIVERY SYSTEMS, INC.

P.O. No:
PWSID No:

Inv. No: 559777

Sample Number	Sample Description	Samp. Date/Time/Temp	Sampled by
L1146418-1	I LOCKER ROOM COMPOSITE	12/04/03 00:00am NA°F	Customer Sampled

Parameter	Method	Result	RLs	Test Date, Time, Analyst
TOTAL VOLATILE RESIDUE	EPA 600 Method 160.4	68.0 mg/kg	10.0 mg/kg	12/08/03 01:00PM PP

Sample Number	Sample Description	Samp. Date/Time/Temp	Sampled by
L1146418-2	I LOCKER ROOM GRAB Received Temp: 37°F Iced (Y/N): Y	12/04/03 09:30am NA°F	Customer Sampled

Parameter	Method	Result	RLs	Test Date, Time, Analyst
HEXANE EXTR.-HEM (OIL+GREASE)	Method 1664A H.E.M.	ND mg/l	5.00 mg/l	12/16/03 11:00AM MP
CYANIDE, TOTAL	SM 19th Ed. 4500CNC,E	ND mg/l	0.0400 mg/l	12/08/03 08:00AM JG
PETROLEUM HYDROCARBONS	EPA 600 Method 418.1	ND mg/l	0.500 mg/l	12/10/03 12:00PM MP
PH FIELD	EPA Method 150.1	7.70 units	0.10 units	12/04/03 09:30AM CLB

Sample Number	Sample Description	Samp. Date/Time/Temp	Sampled by
L1146418-3	II WAREHOUSE COMPOSITE Received Temp: 37°F Iced (Y/N): Y	12/04/03 00:00am NA°F	Customer Sampled

Parameter	Method	Result	RLs	Test Date, Time, Analyst
SILVER	EPA 600 Method 200.7	ND mg/l	0.00200 mg/l	12/18/03 09:06AM GJH
ARSENIC	EPA 600 Method 200.7	ND mg/l	0.00800 mg/l	12/18/03 09:06AM GJH
BORON	EPA 600 Method 200.7	ND mg/l	0.100 mg/l	12/18/03 09:06AM GJH
CADMIUM	EPA 600 Method 200.7	ND mg/l	0.00400 mg/l	12/18/03 09:06AM GJH
COPPER	EPA 600 Method 200.7	0.0322 mg/l	0.00300 mg/l	12/18/03 09:06AM GJH
IRON	EPA 600 Method 200.7	0.545 mg/l	0.0250 mg/l	12/18/03 09:06AM GJH
MERCURY	EPA 600 Method 245.1	ND mg/l	0.000200 mg/l	12/10/03 12:26PM JAD
NICKEL	EPA 600 Method 200.7	ND mg/l	0.0100 mg/l	12/18/03 09:06AM GJH
LEAD	EPA 600 Method 200.7	0.0108 mg/l	0.00500 mg/l	12/18/03 09:06AM GJH
ANTIMONY	EPA 600 Method 200.7	ND mg/l	0.0200 mg/l	12/18/03 09:06AM GJH
SELENIUM	EPA 600 Method 200.7	ND mg/l	0.00500 mg/l	12/18/03 09:06AM GJH
TIN	EPA 600 Method 200.7	ND mg/l	0.100 mg/l	12/18/03 09:06AM GJH
ZINC	EPA 600 Method 200.7	0.0998 mg/l	0.00500 mg/l	12/18/03 09:06AM GJH
BIOCHEMICAL OXYGEN DEMAND	SM 19th Ed. 5210B	106 mg/l	40.0 mg/l	12/05/03 01:00PM LS
CHEMICAL OXYGEN DEMAND	HACH METHOD 8000	226 mg/l	10.0 mg/l	12/10/03 09:00AM DGP
TOTAL SULFIDE AS S	EPA 600 Method 376.2	ND mg/l	0.100 mg/l	12/09/03 09:00AM JG
KJELDAHL NITROGEN	EPA 600 Method 351.2	9.04 mg/l	2.40 mg/l	12/08/03 09:00AM CWM
AMMONIA NITROGEN AS N	SM 19th Ed. 4500-NH3-D	0.580 mg/l	0.100 mg/l	12/17/03 08:00AM DGP
ORTHO PHOSPHATE AS P	SM 19th Ed. 4500P-E	ND mg/l	0.0500 mg/l	12/05/03 03:00PM TS

A result of "ND" indicates the concentration of the analyte tested was either not detected or below the RLs.

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Alltest-NJ 02015, Vineland-NJ 06005; PA 68-580.

All samples are collected as "grab" samples unless otherwise identified.

Allen D. Schopbach
Allen D. Schopbach, President



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Project No: AW0418, MPT DELIVERY SYSTEMS, INC.

P.O. No:
PWSID No:

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Sample Number	Sample Description	Samp. Date/Time/Temp	Sampled by	
L1146418-3	II WAREHOUSE COMPOSITE	12/04/03 00:00am NA°F	Customer Sampled	
Parameter	Method	Result	RLs	Test Date, Time, Analyst
PHENOL	EPA 600 Method 420.1	21.3 mg/l	6.25 mg/l	12/12/03 02:48PM MJP
TOTAL ORGANIC CARBON	EPA 600 Method 415.1	119 mg/l	10.0 mg/l	12/08/03 08:00AM JW
TOTAL SOLIDS	SM 19th Ed. 2540B	252 mg/l	10.0 mg/l	12/08/03 01:00PM PP
TOTAL SUSPENDED SOLIDS	SM 19th Ed. 2540D	21.0 mg/l	2.00 mg/l	12/10/03 12:09PM TR
TOTAL SUSPENDED VOLATILE RESIDUE	SM 19th Ed. 2540D	22.0 mg/l	2.00 mg/l	12/08/03 12:50PM TR
TOTAL VOLATILE RESIDUE	EPA 600 Method 160.4	112 mg/kg	10.0 mg/kg	12/08/03 01:00PM PP

Sample Number	Sample Description	Samp. Date/Time/Temp	Sampled by	
L1146418-4	II WAREHOUSE GRAB	12/04/03 09:45am NA°F	Customer Sampled	
	Received Temp: 37°F Iced (Y/N): Y			
Parameter	Method	Result	RLs	Test Date, Time, Analyst
HEXANE EXTR.-HEM (OIL+GREASE)	Method 1664A H.E.M.	151 mg/l	5.00 mg/l	12/16/03 11:00AM MP
CYANIDE, TOTAL	SM 19th Ed. 4500CNC,E	ND mg/l	0.0400 mg/l	12/10/03 08:00AM JG
PETROLEUM HYDROCARBONS	EPA 600 Method 418.1	0.540 mg/l	0.500 mg/l	12/10/03 12:00PM MP
PH FIELD	EPA Method 150.1	7.48 units	0.10 units	12/04/03 09:45AM CLB

A result of "ND" indicates the concentration of the analyte tested was either not detected or below the RLs.
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All samples are collected as "grab" samples unless otherwise identified.

Allen D. Schopbach, President

SECTION E (continued)

Samples collected by: AL Quigley

Date: TBD

Sample analyzed by: QC Laboratories INC Date: _____

Products being manufactured when sample was collected: _____

27. Who performs the analyses of the samples for User Charge? QC Laboratories, INC

28. Is the Laboratory certified by NJDEP to conduct all the analyses? (Y) - N _____

29. Who performs the analyses of the samples for the Pretreatment Parameters? QC Laboratories, INC.

If monitoring has not commenced for Pretreatment, indicate Laboratory you plan to use. If unknown, so state:

30. Is the Laboratory certified by NJDEP to conduct all the required Pretreatment analyses?

(Y) - N PA 166

31. Based upon knowledge of materials and processes used at this facility check the appropriate box that best describes the potential that a Priority Pollutant, listed on Tables 1, 2 & 3 is present in your discharge.

SECTION F

PRETREATMENT

32. Industrial Category: Pharmaceutical - Part 439
 Subpart (s): D
33. Compliance date(s): _____
34. Is facility in compliance? N/A If not, and if compliance date has passed, explain actions being taken to get into compliance: _____

35. Date Baseline Monitoring Report (BMR) submitted to PVSC: N/A
36. Compliance schedule submitted: N/A
 If yes is facility on schedule? _____ Explain if compliance date will not be met: _____

37. Does this facility come under the Resource Conservation and Recovery Act (RCRA)?
 If yes, describe NO
38. Does this facility have a Spill Prevention Control and Countermeasures (SPCC) plan?
 If yes, describe N/A
39. Has NJDEP or EPA ever cited this facility for a violation of State or Federal Regulations for the nature of its wastewater discharge? Y - N NO
40. Is this facility under an ISRA Clean up? NO If so, has a plan been approved by NJDEP: _____
 Is there any plan to discharge groundwater?
NONE

CERTIFICATION*:

The information contained in this application is familiar to me and, to the best of my knowledge and belief, such information is true, complete and accurate.

If the applicant is a corporation, a corporate resolution is attached granting me the authority to sign the application on behalf of the corporation.

Name of signing official: Colin MacIntyre
Print Name

TITLE: Vice President

11/12/03
DATE

Col C MacIntyre
SIGNATURE

*APPLICATION MUST BE SIGNED BY ONE OF THE FOLLOWING:

- a. Principal Officer of Corporation
- b. President or Owner of Company
- c. General Partner if a Partnership
- d. Plant Manager or Authorized Representative

TABLE 1 EPA PRIORITY POLLUTANTS**CHECK APPROPRIATE BOX**

NAME	A	B	C	D		A	B	C	D
Acenaphthene				X	2,4 dimethylphenol				X
acrolein				X	2,4 dinitrotoluene				X
acrylonitrile				X	2,6 dinitrotoluene				X
benzene				X	1,2 diphenylhydrazine				X
benzidine				X	ethylbenzene				X
carbon tetrachloride (tetrachloromethane)				X	fluoranthene				X
chlorobenzene				X	4-chlorophenyl phenyl ether				X
1,2,4-trichlorobenzene				X	4-bromophenyl phenyl ether				X
hexachlorobenzene				X	bis(2-chloroisopropyl) ether				X
1,2 dichloroethane				X	bis(2-chloroethoxy) methane				X
1,1,1 trichloroethane				X	methylene chloride(dichloromethane)				X
hexachloroethane				X	methyl chloride (chloromethane)				X
1,1,dichloroethane				X	methyl bromide (bromomethane)				X
1,1,2 trichloroethane				X	bromoform(tribromomethane)				X
1,1,2,2 tetrachloroethane				X	dichlorobromomethane				X
chloroethane				X	trichlorofluoromethane				X
bis(chloromethyl) ether				X	dichlorodifluoromethane				X
Bis(2 chloroethyl) ether				X	chlorodibromomethane				X
2-chloroethyl vinyl ether mixed				X	hexachlorobutadiene				X
2-chloronaphthalene				X	hexachlorocyclopentadiene				X
2,4,6, trichlorophenol				X	isophorone				X
parachlorometa cresol				X	naphthalene				X
Chloroform (trichloromethane)				X	nitrobenzene				X
2 chlorophenol				X	2-nitrophenol				X
1,2, dichlorobenzene				X	4-nitrophenol				X
1,3, dichlorobenzene				X	2,4-dinitrophenol				X
1,4, dichlorobenzene				X	4,6 dinitro-o cresol				X
3,3, dichlorobenzidine				X	N-nitrosodimethylamine				X
1,1,dichloroethylene				X	N-nitrosodiphenylamine				X
1,2 trans-dichloroethylene				X	N-nitrosodi-n-propylamine				X
2,4,dichlorophenol				X	pentachlorophenol				X
1,2, dichloropropane				X	phenol				X
1,3, dichloropropylene				X					
(1,3 dichlor propene)				X					

- A. KNOWN TO BE PRESENT
 B. SUSPECTED TO BE PRESENT
 C. KNOWN TO BE ABSENT
 D. SUSPECT TO BE ABSENT

TABLE 1 EPA PRIORITY POLLUTANTS (continued)**CHECK APPROPRIATE BOX**

NAME	A	B	C	D		A	B	C	D
bis(2-ethylhexyl) phthalate				X	endrin				X
butylbenzylphthalate				X	endrin aldehyde				X
di-n-butylphthalate				X	heptachlor				X
di-n-octylphthalate				X	heptachlor (epoxide)				X
diethylphthalate				X	BHC Alpha				X
dimethylphthalate				X	BHC Beta				X
benzo(a)anthracene				X	BHC Gamma				X
benzo(a)pyrene				X	BHC Delta				X
3,4 benzofluoranthene				X	PCB1242				X
benzo(k) fluoranthene				X	PCB1254				X
chrysene				X	PCB1221				X
acenaphthylene				X	PCB1232				X
anthracene				X	PCB1248				X
benzo(ghi)perylene				X	PCB1260				X
fluorene				X	PCB1016				X
phenanthrene				X	toxaphene				X
dibenzo (a,h) anthracene				X	antimony(total)				X
indeno (1,2,3-c,d) pyrene				X	arsenic (total)				X
pyrene				X	asbestos (fibrous)				X
tetrachloroethylene				X	beryllium (total)				X
toluene				X	cadmium (total)				X
trichloroethylene				X	chromium (total)				X
vinyl chloride				X	copper (total)				X
aldrin				X	cyanide (total)				X
dieldrin				X	lead (total)				X
chlordan				X	mercury (total)				X
4,4 DDT				X	nickel (total)				X
4,4, DDE				X	selenium (total)				X
4,4, DDD				X	silver (total)				X
endosulfan I				X	thallium (total)				X
endosulfan II				X	zinc (total)				X
endosulfan sulfate				X	2,3,7,8, tetrachlorodibenzo				X
				+	p-dioxin				+

- A. KNOWN TO BE PRESENT
 B. SUSPECTED TO BE PRESENT
 C. KNOWN TO BE ABSENT
 D. SUSPECT TO BE ABSENT

TABLE 2 NJDEP EXPANDED PRIORITY POLLUTANTS**CHECK APPROPRIATE BOX**

NAME	A	B	C	D		A	B	C	D
acrylamide				X	n,n-dimethyl aniline				X
amitrole				X	3,3-dimethyl benzidine				X
amyl alcohols				X	1,1-dimethylhydrazine				X
aniline hydrochloride				X	dioxane				X
anisole				X	diphenylamine				X
auramine				X	ethylenimine				X
benzotrichloride				X	hydrazine				X
benzylamine				X	4,4-methylene bis				X
					(2-chloraniline)				X
o-chloroaniline				X	4,4-methylenedianiline				X
m-chloroaniline				X	methyl isobutyl ketone				X
p-chloroaniline				X	alpha-naphthylamine				X
1-chloro-2-nitrobenzene				X	beta-naphthylamine				X
1-chloro-4-nitrobenzene				X	n-methylaniline				X
chloroprene				X	1,2- phenylenediamine				X
chrysoidine				X	1,3- phenylenediamine				X
cumene				X	1,4-phenylenediamine				X
2,3-dichloroaniline				X	sudan 1 (solvent yellow 14)				X
2,4-dichloroaniline				X	thiourea				X
2,5-dichloroaniline				X	toluene sulfonic acids				X
3,4-dichloroaniline				X	toluidines				X
3,5-dichloroaniline				X	xylidines				X
1,3-dichloropropene				X					
1,3-dimethoxybenzidine				X					

- A. KNOWN TO BE PRESENT
 B. SUSPECTED TO BE PRESENT
 C. KNOWN TO BE ABSENT
 D. SUSPECT TO BE ABSENT

TABLE 3 EPA HAZARDOUS SUBSTANCES**CHECK APPROPRIATE BOX**

NAME	A	B	C	D		A	B	C	D
acetaldehyde				X	isopropanolamine				X
allyl alcohol				X	kelthane				X
allyl chloride				X	kepone				X
amyl acetate				X	malathion				X
aniline				X	mercaptodimethur				X
benzonitrile				X	methoxychlor				X
benzyl chloride				X	methyl mercaptan				X
butyl acetate				X	methyl methacrylate				X
butylamine				X	methly parathion				X
captan				X	mevinphos				X
carbaryl				X	mexacarbate				X
carbofuran				X	monoethylamine				X
carbon disulfide				X	monomethylamine				X
chlorpyrifos				X	naled				X
coumaphos				X	napthenic acid				X
cresol				X	nitrotoluene				X
crotonaldehyde				X	parathion				X
cyclohexane				X	phenolsulfanate				X
2,4-D (2,4-dichlorophenoxy)				X	phosgene				X
acetic acid				X	propagrite				X
diazinon				X	propylene oxide				X
dicamba				X	pyrethrins				X
dichlobenil				X	quinoline				X
dichlone				X	resorcinol				X
2,2-dichloropropionic acid				X	strontium				X
dichlorvos				X	strychnine				X
diethylamine				X	stryrene				X
dimethylamine				X	2,4,5-T (2,4,5-trichloro- phenoxy acetic acid)				X
dinitrobenzene				X	TDE (tetrachloro- diphenylethane)				X
diquat				X	2,4,5-TP 2(2,4,5- trichlorophenoxy				X
disulfoton				X	trichlorofon				X
diuron				X	triethylamine				X
epichlorohydrin				X	trimethylamine				X
					propanoic acid				X

- A. KNOWN TO BE PRESENT
 B. SUSPECTED TO BE PRESENT
 C. KNOWN TO BE ABSENT
 D. SUSPECT TO BE ABSENT

TABLE 3 EPA HAZARDOUS SUBSTANCES (continued)**CHECK APPROPRIATE BOX**

<u>NAME</u>	<u>A</u>	<u>B</u>	<u>C</u>	<u>D</u>		<u>A</u>	<u>B</u>	<u>C</u>	<u>D</u>
ethanolamine				X	uranium				X
ethion				X	vanadium				X
ethylene diamine				X	vinyl acetate				X
ethylene dibromide				X	xylene				X
formaldehyde				X	xlenol				X
furfural				X	zirconium				X
guthion				X					
isoprene				X					

- A. KNOWN TO BE PRESENT
 B. SUSPECTED TO BE PRESENT
 C. KNOWN TO BE ABSENT
 D. SUSPECT TO BE ABSENT

SUPPLEMENTAL SEWER USE APPLICATION QUESTIONNAIRE

The following questionnaire must be completed and submitted by all industrial and tax-exempt users making application for a SEWER USE PERMIT. The purpose of this questionnaire is to identify the correct name and address of the applicant and all individuals and entities owning 10% or more of the applicant. This will assist the PVSC by providing necessary information for service of notices, bills and other documents upon the applicant, for service of process as well as the individual to be contacted in the event of an emergency.

BY SIGNING THIS APPLICATION THE APPLICANT IS ACKNOWLEDGING ITS CONTINUING OBLIGATION TO UPDATE THE INFORMATION CONTAINED IN THIS QUESTIONNAIRE. SPECIFICALLY THE APPLICANT UNDERSTANDS THAT IT SHALL NOTIFY THE PVSC WITHIN THIRTY (30) DAYS OF ITS ENTERING INTO A CONTRACT OR AGREEMENT TO TRANSFER ITS CAPITAL STOCK AND/OR 50% OR MORE OF ITS ASSETS. THE APPLICANT SHALL LIKEWISE INFORM THE PVSC, ON A CONTINUING BASIS, OF ALL INDIVIDUALS OR ENTITIES OWNING 10% OR MORE OF THE CAPITAL STOCK OR ASSETS OF THE CORPORATION AND ANY INDIVIDUAL OR ENTITY ENTITLED TO RECEIVE MORE THAN 10% OF THE NET PROFITS OF THE APPLICANT.

FAILURE TO NOTIFY THE PVSC OF ANY CHANGES IN THE CORPORATE STRUCTURE, OWNERSHIP OR PLANNED TRANSFER OF OWNERSHIP WITHIN 15 DAYS OF ITS OCCURRENCE SHALL BE DEEMED A VIOLATION OF THE SEWER USE PERMIT, THE RULES AND REGULATIONS OF THE PVSC AND N.J.S.A. 58:14-1 et. seq.

SECTION ONE

(To be completed by all applicants)

NAME OF APPLICANT: State the complete name of the organization applying for a SEWER USE PERMIT ("Permit"), as it appears on the certificate of incorporation, charter, by-laws, partnership agreement, trust or other official document which establishes the name of the applicant (if no such document exists, state the name the business uses):

MPT Delivery Systems, Inc.

Name of Applicant

TRADE NAME: Identify all trade names, names under which the applicant will be doing or soliciting business and/or fictitious names that the organization will utilize at the location(s) for which this Permit application is made.

N/A

Trade Name/Fictitious Name

BUSINESS ORGANIZATION: Please check the appropriate box:

- | | | | |
|-------------------------------------|---------------------|--------------------------|---------------------------|
| <input type="checkbox"/> | Sole Proprietorship | <input type="checkbox"/> | Trust |
| <input type="checkbox"/> | Partnership | <input type="checkbox"/> | Joint Venture |
| <input type="checkbox"/> | Limited Partnership | <input type="checkbox"/> | Non-Profit Corporation |
| <input checked="" type="checkbox"/> | Corporation | <input type="checkbox"/> | Limited Liability Company |
| <input type="checkbox"/> | Other (describe) | | |

EMERGENCY CONTACT PERSON: In the event of an emergency, provide the name, address and telephone number of the person(s) the PVSC can contact:

Name: Colin MacIntyre

Street Address: c/o Pharmachem Laboratories, Inc.
265 Harrison Avenue

City, State & Zip Code: Kearny, NJ 07032

Business Telephone:
(201) 246-1000

Emergency Telephone:
(973) 239-7911 or (201) 955-5181

PAST NAMES OF APPLICANT. List all names under which the applicant has done business or held itself out to the public as doing business in the past. Include names of division, and "trading as," "doing business as," fictitious, or informal name.

<u>Name</u>	<u>From (Year)</u>	<u>To (Year)</u>
<u>None</u>		

APPLICANT'S FORMER FACILITIES IN NEW JERSEY. List all locations, including office, in the State of New Jersey at which the applicant formerly operated any aspect of its business, and any location at which such a business was owned or operated by any predecessor of the applicant, or by any owner, partner, director, officer, key employee or stockholder holding 10% or more of the applicant's equity.

Pharmachem Laboratories, Inc. ("Pharmachem") facilities in New Jersey.
Pharmachem is corporate parent of applicant.

<u>Address</u>	<u>Type of Facility</u>	<u>From To (years)</u>	<u>NJDEP regis. No. and or USEPA I.D.</u>
265 Harrison Avenue Kearny, New Jersey	Manufacturing	1998-present	NJ DEP # 10285
130 Wesley Street Hackensack, New Jersey	Manufacturing	1958-present	" #00127

APPLICANT'S FACILITIES IN OTHER JURISDICTIONS. List all locations in any state, including offices, districts or territory of the United States other than New Jersey, or in any foreign country, at which the applicant is currently operating any aspect of its business.

None

<u>Address</u>	<u>Telephone</u>	<u>Type of facility</u>	<u>USEPA I.D. and/or any permits (nos. and name of issuing agency)</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

SECTION TWO

(To be completed only by Corporations and Limited Liability Companies)

REGISTERED AGENT: Identify the name and address of the Corporation's Registered Agent:

Name: MPT Pharmachem
 Andrea Bauer
 Company Name: Pharmachem
 265 Harrison Avenue
 Kearny, NJ 07032
 (201) 955-5159
 Street Address: 265 Harrison Avenue
 City, State & Zip Code: Kearny, NJ 07032
 Telephone: (201) 955-5159
 (Area Code)

DATE AND PLACE OF INCORPORATION/FORMATION: Identify the state where the corporation/LLC was organized and the date on which the Certificate of Incorporation/Formation was filed:

State/Country: MPT Pharmachem
 New Jersey
 Date: 9/22/03 State: New Jersey
9/22/03 Date: April 14, 1988
 Certificate of Incorporation No.: 51303428 Certificate No. Y72074?
Certificate attached Yes
 Copy of certificate of incorporation attached? X Yes No

DATE AUTHORIZED IN NEW JERSEY: If other than a New Jersey corporation/LLC, state the date on which the corporation/LLC received a Certificate of Authority to Transact Business in New Jersey (and attach copy).

Date:

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PHARMACHEM LABS

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FAX NO.

P. 02/1

CERTIFICATE OF INCORPORATION
OF
MPT DELIVERY SYSTEMS, INC.

DP
FILED

TO: The Secretary of State
 State of New Jersey

SEP 23 2003

State Treasurer

The undersigned, of the age of eighteen years or over, for the purpose of forming a corporation pursuant to the provisions of Title 14A, Corporations, General, of the New Jersey Statutes, does hereby execute the following Certificate of Incorporation:

FIRST: The name of the corporation is:

MPT DELIVERY SYSTEMS, INC.

SECOND: The purpose or purposes for which the corporation is organized are as follows, to wit:

To do any lawful act or thing for which corporations may be organized pursuant to the provisions of Title 14A, Corporations, General, of the New Jersey Statutes.

THIRD: The aggregate number of shares which the corporation shall have the authority to issue is 100, no par value.

FOURTH: The address of the corporation's initial registered office is 265 Harrison Avenue, Kearny, NJ 07032 and the name of the registered agent at such address is David Holmes.

FIFTH: The number of directors constituting the initial Board of Directors shall be Two; and the names and addresses of the directors are as follows:

David Holmes	265 Harrison Avenue, Kearny, NJ 07032
Andrea Bauer	265 Harrison Avenue, Kearny, NJ 07032

SIXTH: The name and address of the incorporator is as follows:

Jody V. Crowley
 213 Washington Avenue
 Albany, New York 12206

IN WITNESS WHEREOF, the undersigned, the incorporator of the above named corporation, has hereunto signed this Certificate of Incorporation as of this date: September 18,

2003.

Jody V. Crowley
 Jody V. Crowley, Incorporator.

S 1303428
 T 2499441

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TOTAL P.02
 TOTAL P.04

EXHIBIT A

CERTIFICATE OF INCORPORATION
OFSTANLEY BLACKMAN LABORATORIES, INC.
- - - - -

We, the undersigned, for the purpose of associating to form a corporation for the transaction of business and the promotion and conduct of the objects and purposes hereinafter stated under the provisions and subject to the requirements of the laws of the State of New Jersey (particularly the General Corporation Law of the State of New Jersey, Title 14, and the acts amendatory thereof and supplemental thereto), do execute, record and file this Certificate of Incorporation and do hereby certify as follows:

FIRST:

The name of the corporation (hereinafter called the corporation) is:

STANLEY BLACKMAN LABORATORIES, INC.

SECOND:

The name of the municipality in which the principal office of the corporation in the State of New Jersey is to be located is South Hackensack, which is in the County of Bergen, and the street and number thereof in the said municipality is 111 Wesley Street.

The name of the agent in and in charge of such principal office upon whom process against the corporation may be served is STANLEY BLACKMAN.

THIRD:

The nature of the business of the corporation, and the objects or purposes to be transacted promoted or carried on by it are as follows:

To manufacture, compound, refine, distill, treat, prepare, analyze, synthesize, produce, buy sell, import, export, and in every way deal in chemicals, drugs, medicines, pharmaceutical supplies, materials and products; to do all things incidental or customarily appertaining to the chemical, food, drug, cosmetic and pharmaceutical business and trade as manufacturer, wholesaler or retailer; to act as a consultant to the chemical food, drug, cosmetic and pharmaceutical business.

To acquire by purchase, exchange, lease or otherwise and to own, hold, use, develop, operate, sell, assign, lease, transfer, convey, exchange, mortgage, pledge or otherwise dispose of or deal in and with, real and personal property of every class or description and rights and privileges therein wheresoever situate.

To draw, make, accept, endorse, discount, execute, and issue promissory notes, drafts, bills of exchange, warrants, bonds, debentures, and other negotiable or transferable instruments and evidences of indebtedness whether secured by mortgage or otherwise, as well as to secure the same by mortgage or otherwise, so far as may be permitted by the laws of the State of New Jersey.

To apply for, register, obtain, purchase, lease, take licenses in respect of or otherwise acquire, and to hold, own, use, operate develop, enjoy, turn to account, grant licenses and immunities in respect of, manufacture under and to introduce, sell, assign, mortgage, pledge or otherwise dispose of, and, in any manner deal with and contract with reference to:

a) inventions, devices, formulae, processes and any improvements and modifications thereof;

b) letters patent, patent rights, patented processes, copyrights, designs and similar rights, trade-marks, trade symbols and other indications of origin and ownership granted by or recognized under the laws of the United States of America or of any state or subdivision thereof, or of any foreign country or subdivision thereof, and all rights connected therewith or appertaining thereunto;

c) Franchises, licenses, grants and concessions.

To purchase or otherwise acquire, and to hold, mortgage, pledge, sell, exchange or otherwise dispose of, securities (which term, for the purpose of this Article Third, includes, without limitation of the generality thereof, any shares of stock, bonds, debentures, notes, mortgages or other obligations, and any certificates, receipts or other instruments representing rights to receive, purchase or subscribe for the same, or representing any other rights or interests therein or in any property or assets) created or issued by any persons, firms, associations, corporations, or governments or subdivisions thereof; to make payment therefor in any lawful manner; and to exercise, as owner or holder of any securities, any and all rights, powers and privileges in respect thereof.

To make, enter into, perform and carry out contracts of every kind and description with any person, firm, association, corporation or government or subdivision thereof.

To acquire by purchase, exchange or otherwise, all, or any part of, or any interest in, the properties, assets, business and good will of any one or more persons, firms, associations or corporations heretofore or hereafter engaged in any business for which a corporation may now or hereafter be organized; to pay for the same in cash, property or its own or other securities; to hold, operate, reorganize, liquidate, sell or in any manner dispose of the whole or any part thereof; and in connection therewith, to assume or guarantee performance of any liabilities, obligations or contracts of such persons, firms, associations or corporations, and to conduct the whole or any part of any business thus acquired.

To lend its uninvested funds from time to time to such extent, to such persons, firms, associations, corporations, governments or subdivisions thereof, and on such terms and on such security, if any, as the Board of Directors of the corporation may determine.

To endorse or guarantee the payment of principal, interest or dividends upon, and to guarantee the performance of sinking fund or other obligations of, any securities, and to guarantee in any way permitted by law the performance of any of the contracts or other undertakings in which the corporation may otherwise be or become interested, of any persons, firm, association, corporation, government or subdivision thereof, or of any other combination, organization or entity whatsoever.

To borrow money for any of the purposes of the corporation, from time to time, and without limit as to amount; from time to time to issue and sell its own securities in such amounts, on such terms and conditions, for such purposes and for such prices, now or hereafter permitted by the laws of the State of New Jersey and by this Certificate of Incorporation, as the Board of Directors of the corporation may determine; and to secure such securities by mortgage upon, or the pledge of, or the conveyance or assignment in trust of, the whole or any part of the properties, assets, business and good will of the corporation, then owned or thereafter acquired.

To purchase, hold, cancel, reissue, sell, exchange, transfer or otherwise deal in its own securities from time to time to such an extent and in such manner and upon such terms as the Board of Directors of the corporation shall determine; provided that the corporation shall not use its funds or property for the purchase of its own shares of capital stock when such use would cause any impairment of its capital, except to the extent permitted by law;

and provided further that shares of its own capital stock belonging to the corporation shall not be voted upon directly or indirectly.

To organize or cause to be organized under the laws of the State of New Jersey, or of any other State of the United States of America, or of the District of Columbia, or of any territory, dependency, colony or possession of the United States of America, or of any foreign country, a corporation or corporations for the purpose of transacting, promoting or carrying on any or all of the objects or purposes for which the corporation is organized, and to dissolve, wind up, liquidate, merge or consolidate any such corporation or corporations or to cause the same to be dissolved, wound up, liquidated, merged or consolidated.

To conduct its business in any and all of its branches and maintain offices both within and without the State of New Jersey, in any and all States of the United States of America, in the District of Columbia, in any or all territories, dependencies, colonies or possessions of the United States of America, and in foreign countries.

To such extent as a corporation organized under the General Corporation Law of the State of New Jersey may now or hereafter lawfully do, to do, either as principal or agent and either alone or in connection with other corporations, firms or individuals, all and everything necessary, suitable, convenient or proper for, or in connection with, or incident to, the accomplishment of any of the purposes or the attainment of any one or more of the objects herein enumerated, or designed directly or indirectly to promote the interests of the corporation or to enhance the value of its properties; and in general to do any and all things and exercise any and all powers, rights and privileges which a corporation may now or hereafter be organized to do or to exercise under the General Corporation Law of the State of New Jersey or under any act amendatory thereof, supplemental thereto or substituted therefor.

The foregoing provisions of this Article THIRD shall be construed both as purposes and powers and each as an independent purpose and power. The foregoing enumeration of specific purposes and powers shall not be held to limit or restrict in any manner the purposes and powers of the corporation, and the purposes and powers herein specified shall, except when otherwise provided in this Article THIRD, be in no wise limited or restricted by reference to, or in-

ference from, the terms of any provision of this or any other Article of this Certificate of Incorporation; provided that the corporation shall not carry on any business or exercise any power in any state, territory, or country which under the laws thereof the corporation may not lawfully carry on or exercise.

FOURTH: The total number of shares of stock which the corporation is authorized to issue is two hundred (200) shares, all of which are without nominal or par value. All such shares are of one class and are designated as common stock.

All or any part of said shares of common stock without nominal or par value may be issued by the corporation from time to time and for such consideration as may be determined upon and fixed by the Board of Directors and provided by Law. Any and all such shares issued, for which the full consideration has been paid or delivered, shall be deemed fully paid stock and the holder of such shares shall not be liable for any further call or assessment or any other payment thereon.

FIFTH: The name and post office address of each of the incorporators, together with the number of shares subscribed for by each, are as follows:

<u>Name and Address</u>	<u>Shares</u>
STANLEY BLACDMAN 1021 Phelps Road, Teaneck, N.J.	2
DORIS BLACDMAN 1021 Phelps Road, Teaneck, N.J.	2
MILTON J. LEVINE 280 Broadway, New York 7, N.Y.	2

The aggregate of the incorporators subscriptions being six (6) shares, is the amount of capital stock with which the corporation will commence business.

SIXTH: The duration of the corporation is to be perpetual.

SEVENTH: For the management of the business and for the conduct of the affairs of the corporation, and in further definition, limitation and regulation of the powers of the corporation and of its directors and stockholders, it is further provided:

1. The number of directors of the corporation shall be as specified in the By-Laws of the corporation but such number may from time to time be increased or decreased in such manner as may be prescribed by the By-Laws. In no event shall the number of directors be less than three (3). The election of directors need not be by ballot.

2. In furtherance and not in limitation of the powers conferred by the laws of the State of New Jersey, the Board of Directors is expressly authorized and empowered to make, alter, amend, and repeal By-Laws, subject to the powers of the stockholders to alter or repeal the By-Laws made by the Board of Directors.

In addition to the powers and authorities hereinbefore or by statute expressly conferred upon it, the Board of Directors may exercise all such powers and do all such acts and things as may be exercised or done by the corporation, subject, nevertheless, to the provisions of the laws of the State of New Jersey, of the Certificate of Incorporation and of the By-Laws of said corporation.

3. Any director or any officer elected or appointed by the stockholders or by the Board of Directors may be removed at any time in such manner as shall be provided in the By-Laws of the corporation.

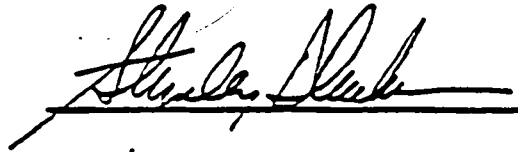
4. The stockholders and Board of Directors of the corporation shall have power to hold their meetings, to have an office or offices and to keep the books of the corporation, subject to the provisions of the laws of New Jersey, outside of said State at such place or places as may from time to time be designated by them.

EIGHTH: .. From time to time any of the provisions of this Certificate of Incorporation may be amended, altered or repealed, and other provisions authorized by

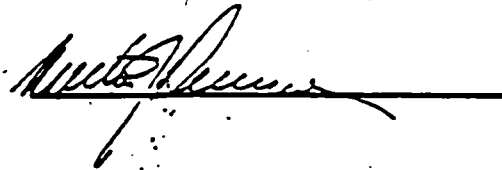
the laws of the State of New Jersey at the time in force may be added or inserted in the manner and at the time prescribed by said laws.

IN WITNESS WHEREOF, we, the undersigned, being all of the subscribers to the capital stock named in this Certificate of Incorporation, do hereby further certify that the facts hereinabove stated are truly set forth and accordingly have hereunto set our respective hands and seals.

Dated: April 9th, 1958.

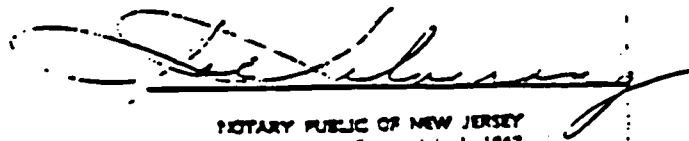






STATE OF NEW JERSEY)
COUNTY OF BERGEN) SS:

Be it remembered that on the 9th day of April, 1958 before me a Notary Public of and a resident of the State of New Jersey, personally appeared STANLEY BLACKMAN, DORIS BLACKMAN and MILTON J. LEVINE, who I am satisfied are the persons named in and who executed the foregoing Certificate, and I having first made known to them the contents thereof, they did each acknowledge that they signed, sealed and delivered the same as their voluntary act and deed, for the uses and purposes therein expressed.



NOTARY PUBLIC OF NEW JERSEY
My Commission Expires July 1, 1962

<p>Y73374</p>	<p>CERTIFICATE OF INCORPORATION OF STANLEY BLACKMAN LABORATORIES, INC.</p>		<p>39476</p> <p>MILTON J. LEVINE COUNSELOR AT LAW 200 BROADWAY NEW YORK 7, N.Y.</p>
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Ok 32.00

FILING FEE 25.00
 RECORDING 5.00
 2. CERTIFYING COPY 2.00
 32.00

FILED AND RECORDED

APR 14 1958

Edmund J. Blatte
SECRETARY OF STATE

CERTIFICATE OF MERGER

The undersigned, being the duly authorized officers of FASEION CHEMICALS, INC., and STANLEY BLACKMAN LABORATORIES, INC., respectively, hereby certify as follows:

1. The Plan of Merger attached hereto is a true copy of the Plan of Merger approved by the Board of Directors and Stockholders of our respective Corporations.
2. On February 23, 1972, there were 21 shares of common stock of FASEION CHEMICALS, INC., entitled to vote, and on said date all of the said shares were voted in favor of said Plan of Merger.
3. On February 23, 1972, there were 97.5 shares of common stock of STANLEY BLACKMAN LABORATORIES, INC., entitled to vote, and on said date all of the said shares were voted in favor of said Plan of Merger.
4. The merger of FASEION CHEMICALS, INC., into STANLEY BLACKMAN LABORATORIES, INC., shall become effective immediately upon filing of this Certificate in the office of the Secretary of State.

Dated: February 23, 1972

FASEION CHEMICALS, INC.

BY: [Signature]
Doris Blackman, Pres.

Attest:

[Signature]
Stanley Blackman, Secy.

STANLEY BLACKMAN LABORATORIES, INC.

BY: [Signature]
Stanley Blackman, President

Attest:

[Signature]
Doris Blackman, Secretary

PLAN OF MERGER

1. The names of the Corporations to be merged are FASHION CHEMICALS, INC., and STANLEY BLACKMAN LABORATORIES, INC.

2. Both corporations are corporations organized under the laws of the State of New Jersey.

3. The terms and conditions of the Merger are as follows:

A. The name of the Corporation surviving after the merger of FASHION CHEMICALS, INC., and STANLEY BLACKMAN LABORATORIES, INC., shall be STANLEY BLACKMAN LABORATORIES, INC. and same shall hereinafter be referred to as the Surviving Corporation.

B. The number, names and places of residence of the first directors of said Surviving Corporation who shall hold office until their successors be chosen or appointed according to the By-laws of said corporation, are as follows:

<u>Names of Directors</u>	<u>Residence</u>
Stanley Blackman	624 Red Oak Drive River Vale, N. J.
Doris Blackman	624 Red Oak Drive River Vale, N. J.

C. The names and addresses of the first officers of the Surviving Corporation are as follows.

President	Stanley Blackman 624 Red Oak Drive River Vale, N. J.
Secretary-Treasurer	Doris Blackman 624 Red Oak Drive River Vale, N. J.

D. The authorized capital stock of said Surviving Corporation shall be two hundred (200)

shares with no par value. The number of shares of common stock to be issued as a result of this merger shall be ninety-nine and one-half (99.5) shares in the following manner:

Name of Stockholder	No. of Shares
Stanley Blackman	95.5
Doris Blackman	4

E. The manner of converting the capital stock of the corporation which are parties hereto, into the capital stock of the Surviving Corporation shall be as follows

1. Each and every of the outstanding shares of stock of FASHION CHEMICALS, INC., shall be surrendered to STANLEY BLACKMAN LABORATORIES, INC., shall be duly endorsed for transfer at the office of the said Surviving Corporation and shall be there surrendered and cancelled.

2. In exchange for the surrender of all of the shares of stock of FASHION CHEMICALS, INC., aforementioned, the Surviving Corporation will issue two(2) previously unissued shares of capital stock of the Surviving Corporation.

F. All the assets of FASHION CHEMICALS, INC., shall be and are hereby transferred, set over and assigned to the Surviving Corporation. All the liabilities of FASHION CHEMICALS, INC., shall be and are hereby assumed by the Surviving Corporation. The Surviving Corporation shall and does hereby assume the performance of all the contracts now in existence and which are to be performed by FASHION CHEMICALS, INC. The Surviving Corporation shall be entitled to collect and receive all monies due to FASHION CHEMICALS, INC.

G. Except insofar as hereinafter otherwise specifically set forth, or as provided by Statute, the corporate name, franchise, rights and organization of said STANLEY BLACKMAN LABORATORIES INC., shall remain intact, and said

Surviving Corporation shall possess the powers, privileges and rights granted by and shall be governed by and be subject to the Certificate of Incorporation of STANLEY ELACMAN LABORATORIES, INC.

I. The corporate name and organization of FASHION CHEMICALS, INC., except insofar as the same shall continue by Statute or may be required for carrying out the purposes of this Agreement, shall cease upon the filing in the office of the Secretary of State of the State of New Jersey of this Agreement, when adopted by the stockholders, as hereinafter provided.

H. The By-laws of the said Surviving Corporation shall be the present By-laws of the said STANLEY ELACMAN LABORATORIES, INC., until changed or amended, except that the number of Board of Directors shall be two (2).

I. The Surviving Corporation shall pay all the expenses of the merger.

J. The principal and registered office of said Surviving Corporation is 29 Main Street, Hackensack, 07601 New Jersey, and Richard Jon Contant, Esq., is the agent therein, in charge thereof, upon whom process against said corporation may be served within the said state.

K. This Agreement shall be submitted to the Stockholders of FASHION CHEMICALS, INC., and the Stockholders of STANLEY ELACMAN LABORATORIES, INC., parties hereto, as provided by law, and shall take effect and be deemed and taken to be the agreement and act of merger of said corporations upon the adoption thereof by the vote of their respective stockholders, and the filing in the office of the Secretary of State of New Jersey of the appropriate Certificate of Merger as may be required by the applicable laws of the State of New Jersey.

Y72074

FILED AND RECORDED

MAR 30 1972

Paul J. Gorman
SECRETARY OF STATE

LICENSE FEE

FILING FEE

RECORDING

CERTIFYING COPY

REC. OF STATE

L. J. Gorman
\$31.00

20
\$55.00

Chapman

Contract, Contract & Mechan

*39 Main St.
Hickman, N.Y. 13001*

CERTIFICATE OF MERGER

OF

PHARMACHEM, INC. *nr*

INTO

STANLEY BLACKMAN LABORATORIES, INC.

Under N.J.S.A. 14A:10-7

We, the undersigned, being the presidents of Pharmachem, and Stanley Blackman Laboratories, Inc. certify:

The names of the corporations being merged are Pharmachem, Inc., a California corporation and Stanley Blackman Laboratories, Inc., a New Jersey corporation. The name of the surviving corporation is Stanley Blackman Laboratories, Inc., a New Jersey corporation (under the changed name of Pharmachem Laboratories, Inc.)

The name of the Surviving Corporation from and after the effective date of the Merger (hereinafter "Effective Date") shall be Pharmachem Laboratories, Inc.

Plan of Merger is as follows:

The Effective Date of the Merger shall be the date of filing of a Certificate of Merger with the State of New

(b) From and after the Effective Date of the Merger:

(1) Pharmachem shall cease to exist and Blackman shall be the Surviving Corporation.

(2) Until altered, amended, or repealed as provided therein, the Certificate of Incorporation and the By-Laws of Blackman, as then in effect, shall be the Certificate of Incorporation and the By-Laws of the Surviving Corporation, except that the Certificate of Incorporation of Blackman shall be amended on the date of filing of a Certificate of Merger with the Secretary of State of the State of New Jersey by deleting Article 1 in its entirety and by substituting in lieu thereof the following Article 1:

"1. The name of the corporation is: PHARMACHEM LABORATORIES, INC."

(3) The first annual meeting of the shareholders of the Surviving Corporation held after the Effective Date shall be the next annual meeting of shareholders as provided in the By-Laws of the Surviving Corporation.

- (4) All persons who at the Effective Date are officers and directors of Blackman shall be the officers and directors of the Surviving Corporation, and they shall hold office until the next annual meeting of shareholders of the Surviving Corporation, after the Effective Date, and until their successors are elected and duly qualify, subject to the provisions of law, the Certificate of Incorporation, and the By-Laws of the Surviving Corporation.
- (5) The first regular meeting of the Board of Directors of the Surviving Corporation shall be held immediately following the next annual meeting of shareholders of the Surviving Corporation at which Directors of the Surviving Corporation are elected.
- (6) The Surviving Corporation shall possess all the rights, privileges, powers, and franchises of a public and private nature, belonging to the Constituent Corporations prior to the Effective Date, subject to all of the restrictions, disabilities, and the duties of the Constituent Corporations; and the property, real, personal, and mixed, including all patents, trademarks, trademark registrations, and applications for registrations, and applications for registration of trademarks,

together with the good will of the business in connection with which such patents and trademarks are used, and all debts due on whatever account, including subscriptions to shares, and all other choses in action and all and every other interest of, or belonging to or due, to either or both of the Constituent Corporations shall be deemed to be transferred to and vested in the Surviving Corporation without further act or deed, and the title to any real estate, or any interest therein vested in either or both of the Constituent Corporations shall not revert or be in any way impaired by reason of the Merger. The Surviving Corporation shall be responsible and liable for all liabilities and obligations of either or both of the Constituent Corporations, and any claims existing or action or proceeding pending by or against either or both of the Constituent Corporations, may be prosecuted to judgment as if the Merger had not taken place, or the Surviving Corporation may be substituted in place of either or both of the Constituent Corporations and neither the rights of creditors, nor any liens upon the property of either or both of the Constituent Corporations shall be impaired by the Merger. The Surviving Corporation shall execute

and deliver all documents which may be required for it to assume or otherwise comply with outstanding obligations of either or both of the Constituent Corporations.

- (7) (i) Each share of stock of Pharmachem and Blackman which shall be outstanding immediately prior to the effective date of the Merger shall, upon such effective date, automatically be cancelled and certificates for shares of the then authorized shares of no par common stock of Blackman shall be issued to the following persons in the following amounts:

<u>Shareholder</u>	<u>Number of Shares</u>
DAVID A. HOLMES	48
BARRY D. GROSSMAN	20
THOMAS M. SIMANTON	20
WILLIAM TAYLOR	20
LARRY AIELLO	12

The foregoing persons are the shareholders of Pharmachem, which is the sole shareholder of Blackman and such stock shall thereupon constitute the sole outstanding stock of the Surviving Corporation and shall thereupon represent the combined capital theretofore pertaining to both of the merging corporations.

(ii) Any shares of stock of Pharmachem held in its treasury on the effective date of the Merger shall not be deemed outstanding and shall be cancelled.

The plan of merger was approved by the written consent of (i) the holders of all of the issued and outstanding shares of Pharmachem, and (ii) the holders of all of the issued and outstanding shares of Blackman.

The merger shall be effective on the date of filing of a Certificate of Merger with the State of New Jersey.

The merger is permitted by the laws of the State of California and will be in compliance therewith upon the filing and recording of a Certificate of Merger with the Secretary of State of the State of California.

This Certificate of Merger has been executed on behalf of the corporations by their respective presidents, this 12th day of May, 1982.

PHARMACHEM, INC.

By:

DAVID A. HOLMES, President

STANLEY BLACKMAN LABORATORIES,

CERTIFICATE OF MERGER

PHARMACHE

STANLEY BLACKMAN

Under N.J.S.

DATED: November

12th 1982

C T CORPORATION SYSTEM

28 W. STATE STREET
TRENTON, N. J. 08608

FILED

MAINEBURGIO
Secretary of State

NOV 25 1982

CERTIFICATE OF AMENDMENT

FILE 1

TO THE

JAN 28 1990

CERTIFICATE OF INCORPORATION

OF

JOAN HABERLE
Secretary of State

PHARMACHEM LABORATORIES, INC.

The Secretary of State
State of New Jersey

Pursuant to the provisions of Section 14A:9-2(4) and Section 14A:9-4(3) of the New Jersey Business Corporation Act, as amended, undersigned Corporation executes the following Certificate of Amendment to its Certificate of Incorporation:

1. The name of the Corporation is Pharmachem Laboratories.

2. The following amendment to the Certificate of Incorporation was approved by the directors and duly adopted by the shareholders of the Corporation on the 24 day of January, 1990:

RESOLVED, that Article Fourth of the Certificate of Incorporation be amended to read as follows:

FOURTH: The total number of shares of stock which the Corporation is authorized to issue is one thousand two hundred (1200), all of which are without nominal or par value. All such shares are of one class and are designated as Common Stock.

The Corporation is authorized to issue fractional shares as well as whole shares.

3. The number of shares entitled to vote upon the amendment is 1200.

4. In lieu of a meeting and vote of the shareholders and in accordance with the provisions of Section 14A:5-6 of the New Jersey Business Corporation Act, as amended, the amendment was adopted by the shareholders without a meeting pursuant to the unanimous consent of the shareholders.

this 24 day of January, 1990.

PHARMACHEM LABORATORIES, INC.

By:

David A. Holmes
David A. Holmes, President

OFFICERS. List the following information as to each Officer of the corporation. Use additional copies of this section as necessary.

MPT

Name: David A. Holmes Telephone: (201) 246-1000

Business address: 265 Harrison Avenue, Kearny, NJ 07032

<u>Office held</u>	<u>Date took office</u>	<u>Date of birth</u>
President	9/22/03	8/13/50

Name: Colin MacIntyre Telephone: (201) 246-1000
(area code)

Business address: 265 Harrison Avenue, Kearny, NJ 07032

<u>Office held</u>	<u>Date took office</u>	<u>Date of birth</u>
Vice President	9/22/03	5/8/50

(CONTINUED ON ATTACHED RIDER)

DIRECTORS. List the following information as to each Director of the corporation. Use additional copies of this section as necessary.

MPT

Name: David A. Holmes Telephone: (201) 246-1000
(area code)

Business address: 265 Harrison Avenue, Kearny, NJ 07032

<u>Office held</u>	<u>Date took office</u>	<u>Date of birth</u>
Sole Director	9/22/03	8/13/50

RIDER TO OFFICERS OF MPT

Name: Catherine Holmes

Telephone: (201) 246-1000

Business address: 265 Harrison Avenue, Kearny, NJ 07032

Office held: Secretary

Date took office: 9/22/03

Date/birth: 5/16/51

Name: Andrea Bauer

Telephone: (201) 955-5159

Business address: 265 Harrison Avenue, Kearny, NJ 07032

Office held: Treasurer/Assistant Secretary

Date took office: 9/22/03

Date/birth: 9/26/62

OFFICERS. List the following information as to each Officer of the corporation. Use additional copies of this section as necessary.

Pharmachem

Name: David A. Holmes

Telephone: (201) 246-1000

Business address: 265 Harrison Avenue, Kearny, NJ 07032

<u>Office held</u>	<u>Date took office</u>	<u>Date of birth</u>
<u>President</u>	<u>Oct., 1982</u>	<u>8/13/50</u>

Name: Frank Molinaro

Telephone: (201) 246-1000
(area code)

Business address: 265 Harrison Avenue, Kearny, NJ 07032

<u>Office held</u>	<u>Date took office</u>	<u>Date of birth</u>
<u>Executive Vice President</u>	<u>1987</u>	<u>7/26/46</u>

(CONTINUED ON ATTACHED RIDER)

DIRECTORS. List the following information as to each Director of the corporation. Use additional copies of this section as necessary.

Name: David A. Holmes

Telephone: (201) 246-1000
(area code)

Business address: 265 Harrison Avenue, Kearny, NJ 07032

<u>Office held</u>	<u>Date took office</u>	<u>Date of birth</u>
<u>Director</u>	<u>Oct., 1982</u>	<u>8/13/50</u>

RIDER TO OFFICERS OF PHARMACHEM

Name: Catherine Holmes

Telephone: (201) 246-1000

Business address: 265 Harrison Avenue, Kearny, NJ 07032

Office held: Secretary

Date took office: 1987

Date/birth: 5/16/51

Name: Andrea Bauer

Telephone: (201) 955-5159

Business address: 265 Harrison Avenue, Kearny, NJ 07032

Office held: Treasurer/Assistant Secretary

Date took office: 1995

Date/birth: 9/26/62

FORMER OFFICERS AND DIRECTORS: List the following information as to each person who was an Officer or Director of the corporation at any time during the last 10 years and is not listed in the responses above. Use additional copies of this section, as necessary.

none

Name and last known address:

Position held	From	To (month/year)	Date of birth
_____	_____	_____	_____

SECTION THREE

(To be completed only by Corporations and Limited Liability Companies)

List all persons and/or entities holding a 10% or greater ownership, equity, beneficial or other interest in the Applicant along with the addresses and telephone #. Use additional copies of this section as necessary.

Name: *Pharmachein Laboratories, Inc.*

Street Address: *265 Harrison Avenue, Kearny, NJ 07032*

City, State & Zip Code:

Bus. Phone *(201) 246-1000*

Name:

Street Address:

City, State & Zip Code:

Bus. Phone

If any of the persons and/or entities listed above is a corporation or Limited Liability Corporation, for each such corporation provide all information requested in Section Two of this Questionnaire.

SECTION FOUR

(To be completed only by Partnerships or Joint Ventures)

Provide a copy of the partnership or joint venture agreement of applicant.

Copy attached? ☐ Yes ☐ No

TYPE OF ASSOCIATION: Check One

☐ General Partnership ☐ Limited Partnership ☐ Joint Venture

GENERAL PARTNERS OR JOINT VENTURERS. List the following information as to each partner or joint venturer. Use additional copies of this section, as necessary. If a limited partnership, list limited partners separately under the heading "limited partners."

Name:

Street Address:

City, State & Zip Code:

Telephone: _____

Name:

Street Address:

City, State & Zip Code:

Telephone: _____

LIMITED PARTNERS. List the following information as to each limited. Use additional copies of this section as necessary.

Name:

Street Address:

City, State & Zip Code:

Telephone: _____

Name:

Street Address:

City, State & Zip Code:

Telephone: _____

FORMER PARTNERS/JOINT VENTURERS. List the following information as to all prior partners (general and limited) and joint venturers of the applicant during the past 10 years that are not listed above. Use additional copies of this section as necessary.

Name:

Street Address:

City, State & Zip Code:

Telephone:

Dates during which individual was a partner: _____

Name:

Street Address:

City, State & Zip Code:

Telephone: _____ Telephone _____

Dates during which individual was a partner: _____

If any of the persons and/or entities listed above is a corporation or Limited Liability Corporation, for each such corporation provide all information requested in Section Two of this Questionnaire.

SECTION FIVE

(This section to be completed only if the business concern is organized in a form other than a sole proprietorship, corporation, partnership or joint venture—such as a trust or association)

FORM OF BUSINESS ORGANIZATION: Describe how the business entity is organized and under what legal authority it was established.

Type (trust, trade association; estate; etc.)

Copy attached? _____ Yes _____ No

OWNERS, OFFICERS, TRUSTEES, CONTROLLING PARTIES, ETC. List the following information as to each person who owns, controls or is an officer or trustee of the Applicant. If any owner, officer, trustee, or controlling party listed below shall be a corporation, limited liability corporation, or partnership (general or limited liability), the Applicant shall supply the information requested in Sections Two, Three and Four as applicable. Use additional copies of this section as necessary.

Name:

Street Address:

City, State & Zip Code:

Telephone:

Name:

Street Address:

City, State & Zip Code:

Telephone:

SECTION SIX

CIVIL VIOLATIONS HISTORY

(To be completed by all applicants)

The following questions concern civil violations of environmental protection laws and regulations. In this section, the term "you" refers to the applicant identified in SECTION I, and to any of the following:

- a. Any predecessor firm, or any previous name under which the applicant operated.
- b. Subsidiaries: Any business in which the applicant holds 25% of equity or debt liability.
- c. Sister companies: Any business in which the applicant's parent company holds more than 10% of the equity or debt liability.
- d. Any corporation of which the Applicant is a subsidiary.
- e. Any Officer, Director, Partner, or Joint Venturer of the applicant, and any business concern owned or controlled by any such individual.

Provide a response in each section. Each item pertains to all of the entities and individuals listed above. If an answer is None or the item is not applicable, write "None" or "N/A". A question left unanswered will not be presumed "Not applicable" or "None" - THE FORM WILL BE DEEMED INCOMPLETE.

As used below, the term "law or regulation pertaining to protection of the environment" includes laws and regulations relating to the discharge, treatment, storage, processing, recycling or disposal of industrial waste or hazardous waste and any others relating to water and air pollution, discharge of hazardous substances and treatment of hazardous materials. It includes regulations of the Passaic Valley Sewerage Commissioners ("PVSC"), N.J. DEP, the U.S. EPA, the N.J. DOT, and the U.S. Department of Transportation.

A. NEW JERSEY VIOLATIONS NOTICES. List and explain all Summonses, Notices of Violation, Notices of Prosecution, Administrative Orders and Actions, civil complaints, settlements, Judicial or Administrative Consent Orders, or Notices of Intent to Deny or Revoke any license or permit, or similar notices, issued to you within the past 10 years by the PVSC, New Jersey Department of Environmental Protection (DEP) or United States Environmental Protection Agency. Attach additional sheets if necessary.

Name of entity cited: H. Reisman Corporation

Date Issued: December 28, 1998

Address of alleged violation: 377 Crane Street, Orange, NJ

Alleged violation: B.103.3 SV, SUP

Type of notice: Notice of Violation

Disposition & explanation: Fine paid. Matter resolved by entering into Effluent Trading Agreement with Magruder Color Corp., which continues in effect.

Name of issuing agency: Passaic Valley Sewerage Commissioners

Docket No.: _____

B. FEDERAL VIOLATION NOTICES. List and explain all Notices of Violation, Notices of Prosecution, Administrative Orders and Actions, civil complaints, or similar notices issued to you within the past 10 years by the U.S. Environmental Protection Agency or U.S. Department of Transportation for any alleged violation of any federal law or regulation pertaining to protection of the environment. Use additional copies of this section as necessary.

Name of entity cited: H. Reisman Corp.

Date Issued: 1997

Address of alleged violation: Alleged off-site disposal.

Alleged violation: Non-permitted disposal by prior management of company.

Type of notice: EPA Potential Responsible Party Notice

Disposition & explanation: Settlement with EPA pursuant to indemnification by prior management and owner of company.

Name of issuing agency: EPA

Docket no.: _____

A. NEW JERSEY VIOLATIONS NOTICES. List and explain all Summonses, Notices of Violation, Notices of Prosecution, Administrative Orders and Actions, civil complaints, settlements, Judicial or Administrative Consent Orders, or Notices of Intent to Deny or Revoke any license or permit, or similar notices, issued to you within the past 10 years by the PVSC, New Jersey Department of Environmental Protection (DEP) or United States Environmental Protection Agency. Attach additional sheets if necessary.

Name of
entity cited: _____

Date
Issued: _____

Address of
alleged violation: _____

Alleged violation: _____ Type of
notice: _____

Disposition & explanation: _____

Name of issuing agency: _____

Docket No.: _____

B. FEDERAL VIOLATION NOTICES. List and explain all Notices of Violation, Notices of Prosecution, Administrative Orders and Actions, civil complaints, or similar notices issued to you within the past 10 years by the U.S. Environmental Protection Agency or U.S. Department of Transportation for any alleged violation of any federal law or regulation pertaining to protection of the environment. Use additional copies of this section as necessary.

Name of
entity cited: MBH Chemical

Date
Issued: Sept., 2003

Address of
alleged violation: Alleged off-site disposal

Alleged violation: Alleged Non-permitted disposal by subsidiary of H. Reisman Corp.

Type of
notice: EPA Potential Responsible Party Notice

Disposition &
explanation: Indemnification undertaken by prior owner and management. Resolution pending.

Name of issuing agency: EPA

Docket no.: _____

Nov 06 03 04:08p

Robert M. Becker, Esq.

908-769-9775

P. 3

A. NEW JERSEY VIOLATIONS NOTICES. List and explain all Summonses, Notices of Violation, Notices of Prosecution, Administrative Orders and Actions, civil complaints, settlements, Judicial or Administrative Consent Orders, or Notices of Intent to Deny or Revoke any license or permit, or similar notices, issued to you within the past 10 years by the PVSC, New Jersey Department of Environmental Protection (DEP) or United States Environmental Protection Agency. Attach additional sheets if necessary.

Name of
entity cited: _____

Date
Issued: _____

Address of
alleged violation: _____

Alleged violation: _____ Type of
notice: _____

Disposition & explanation: _____

Name of issuing agency: _____

Docket No.: _____

B. FEDERAL VIOLATION NOTICES. List and explain all Notices of Violation, Notices of Prosecution, Administrative Orders and Actions, civil complaints, or similar notices issued to you within the past 10 years by the U.S. Environmental Protection Agency or U.S. Department of Transportation for any alleged violation of any federal law or regulation pertaining to protection of the environment. Use additional copies of this section as necessary.

Name of
entity cited: Stanley Blackman (former name Date approximately
of Pharmackem Laboratories, Inc.) Issued: 2000

Address of
alleged violation: Off-site disposal.

Alleged violation: Alleged Type of EPA Potential
Non-permitted disposal by notice: Responsible Party
prior management. Notice

Disposition &
explanation: Pending

Name of issuing agency: EPA

Docket no.: _____

C. NEW JERSEY MUNICIPALITIES AND COUNTIES. List and explain all Notices of Violation, Notices of Prosecution, Administrative Orders and Actions, Summonses, civil Complaints, Citations of any kind, and Notices of intent to Deny or Revoke a license or permit, or any similar notices issued to you within the past 10 years by any municipality or county in the State of New Jersey, for any alleged violation of any law or regulation pertaining to the protection of the environment, other than a motor vehicle or littering offense. Use additional copies of this section as necessary. *none*

Name of
entity cited: _____

Date
Issued: _____

Address of
alleged violation: _____

Alleged violation: _____

Type of
notice: _____

Disposition &
explanation: _____

Name of issuing agency: _____

Docket no.: _____

D. OTHER STATES AND FOREIGN COUNTRIES. List and explain all Notices of Violation, Notices of Prosecution, Administrative Orders and Actions, Summons, Civil Complaints, Citations of any kind, and Notices of Intent to Deny or Revoke a license or permit, or any similar notices issued to you within the past 10 years by any state other than the State of New Jersey or by any foreign country, for any alleged violation of any law or regulation pertaining to the protection of the environment, other than a motor vehicle or littering offense. Use additional copies of this section as necessary. *none*

Name of
entity cited: _____

Date
Issued: _____

Address of
alleged violation: _____

Alleged violation: _____

Type of
notice: _____

Disposition &
explanation: _____

Name of issuing agency: _____

Docket no.: _____

SECTION SEVEN

OTHER CIVIL COURT JUDGMENTS AND PENDING LITIGATION

none

(To be completed by all applicants)

A. **OTHER JUDGMENTS.** List and explain all judgments of liability in excess of \$25,000 rendered against the applicant in the past 10 years, starting with the most recent. Use additional copies of this section as necessary.

Title of case: _____

Docket No.: _____

Name & location
of court: _____Date judgment
entered: _____Nature of
suit: _____Amt./terms of
judgment: _____

B. **PENDING SUITS.** List and explain all civil suits in which the applicant is presently involved as a party plaintiff or defendant. Include matters involving resolution before arbitration boards. Use additional copies of this section as necessary.

none

Title of case: _____

Docket No.: _____

Name & location
of court: _____

Date Filed: _____

Nature of
suit: _____

Status: _____

SECTION EIGHT**CRIMINAL CHARGES AND CONVICTIONS***None*

(To be completed by all applicants)

List all indictments, accusations, summonses, complaints, and information against the applicant for any crime, felony, misdemeanor, disorderly persons offense, petty disorderly persons offense or criminal violation.

NOTE: You need not list convictions for any violation of Title 39 of the Revised Statutes (N.J.S.A.) or comparable motor vehicle offenses in jurisdictions other than New Jersey. Death by Auto or Vehicular Homicide is considered a criminal offense and must be listed under this item.

List convictions first. Use additional copies of this page as necessary.

Name of entity
charged/convicted: _____

Description of
crime/offense charged: _____

Date
Charged: _____

Jurisdiction
Where Charged: _____

Indictment information,
Complaint No., indictment No. etc., _____

Disposition (if applicable,
sentence imposed): _____

CERTIFICATION

(All applicants must sign and date the following certification)

I hereby certify the answers supplied in the foregoing SUPPLEMENTAL SEWER USE PERMIT APPLICATION QUESTIONNAIRE are true. I am aware that if any of the foregoing responses are willfully false, I am subject to punishment.

Dated: November 12, 2003

Colin MacIntyre
Signature

Colin MacIntyre, Vice President
Print Title & Position